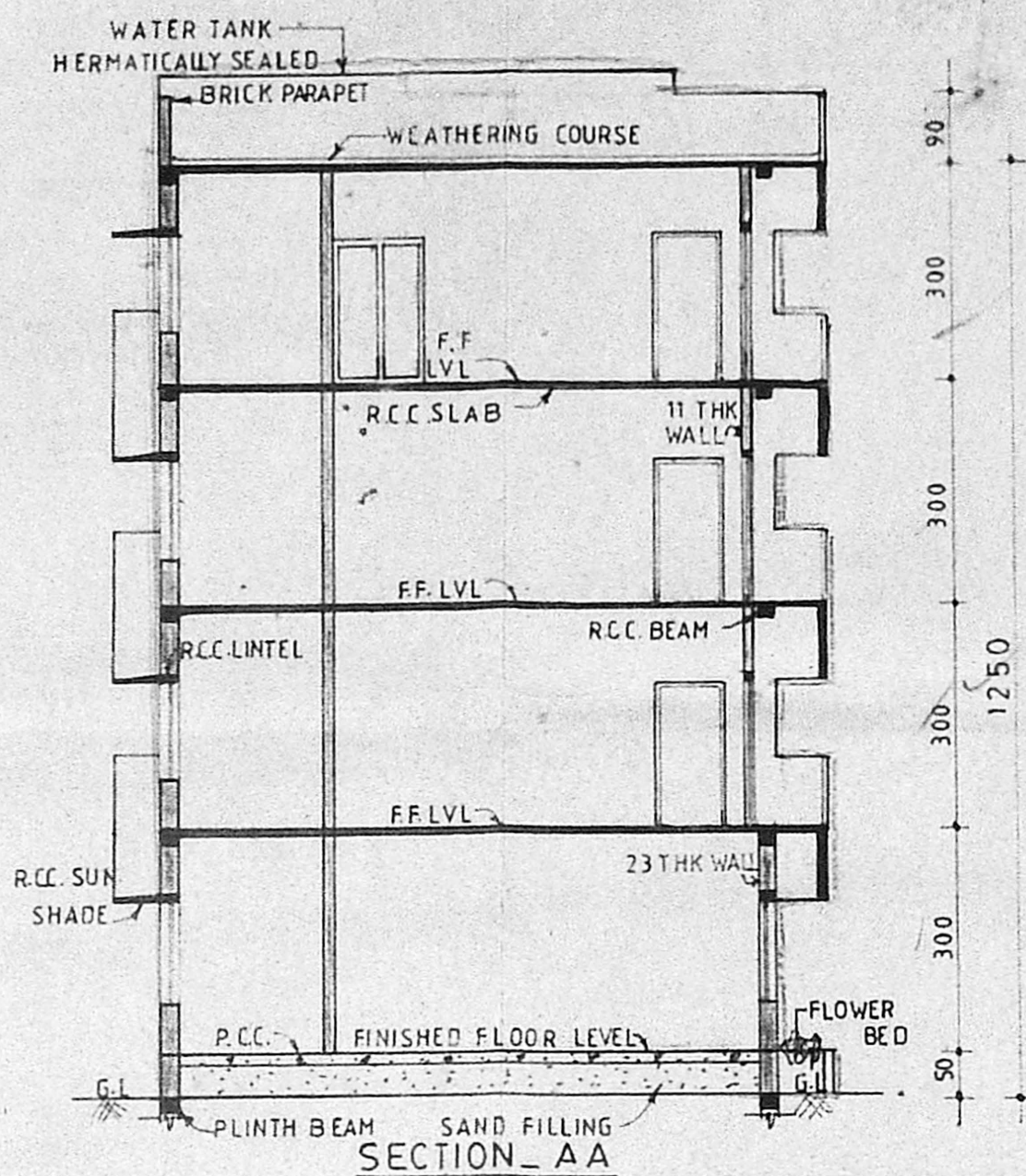
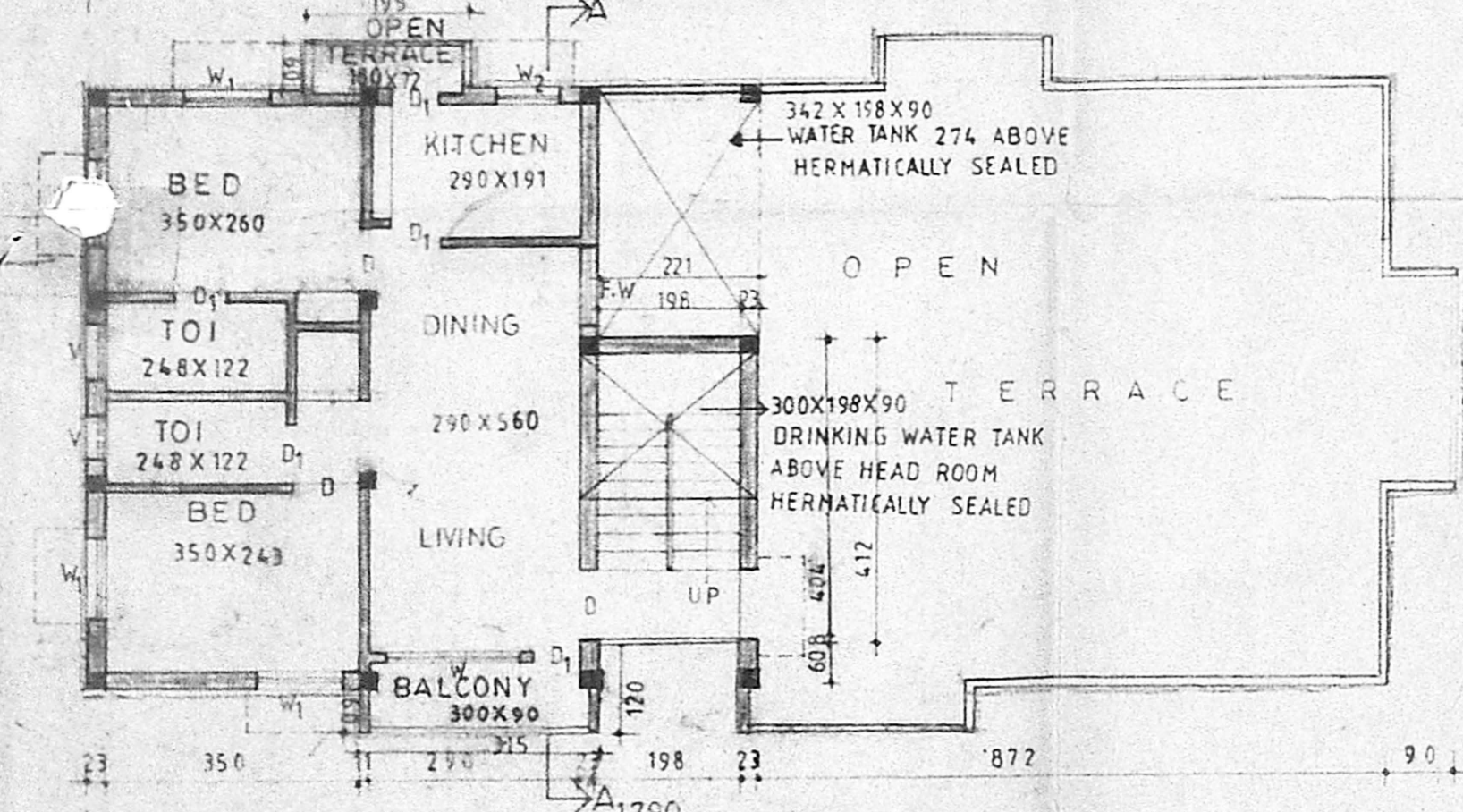


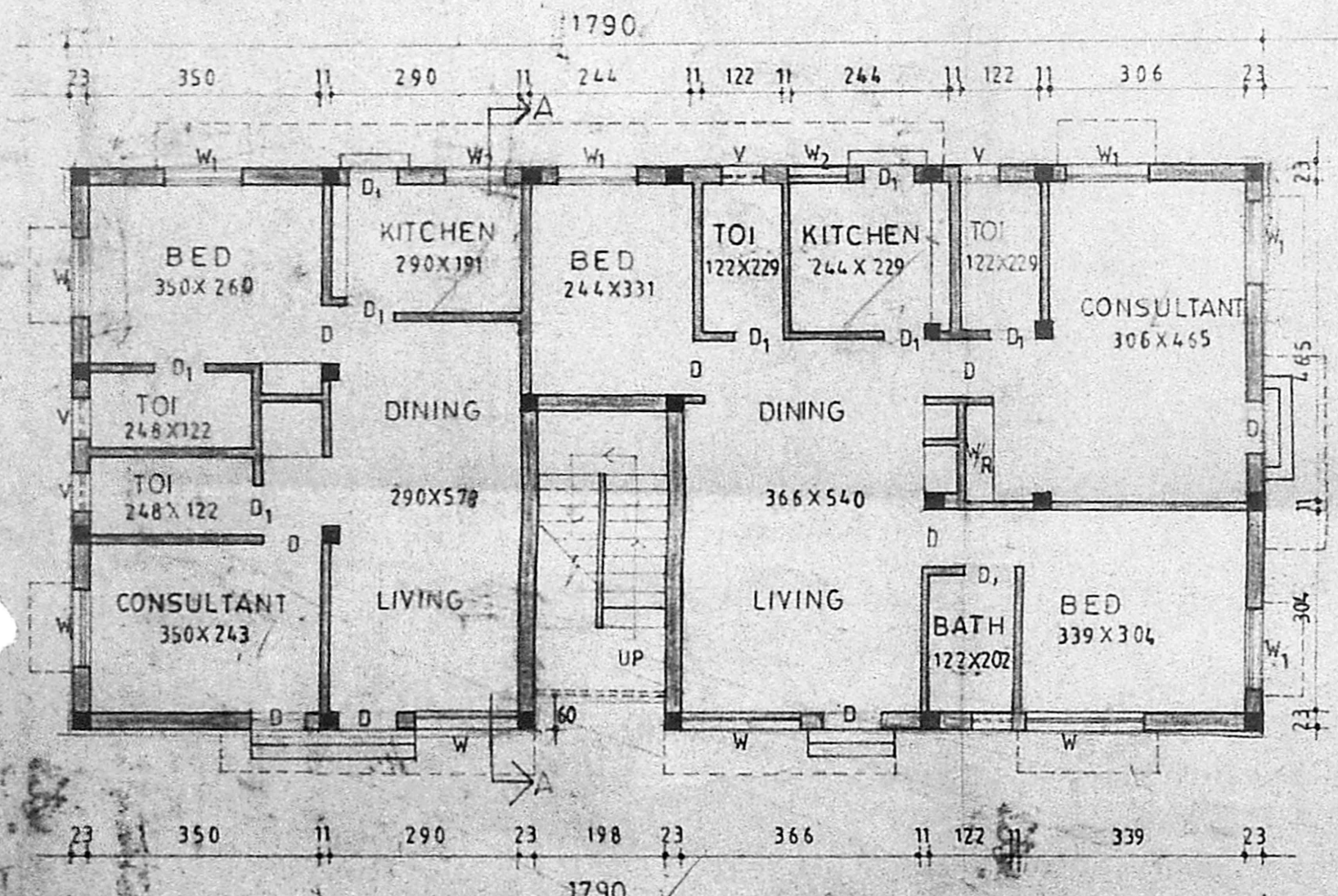
FRONT ELEVATION



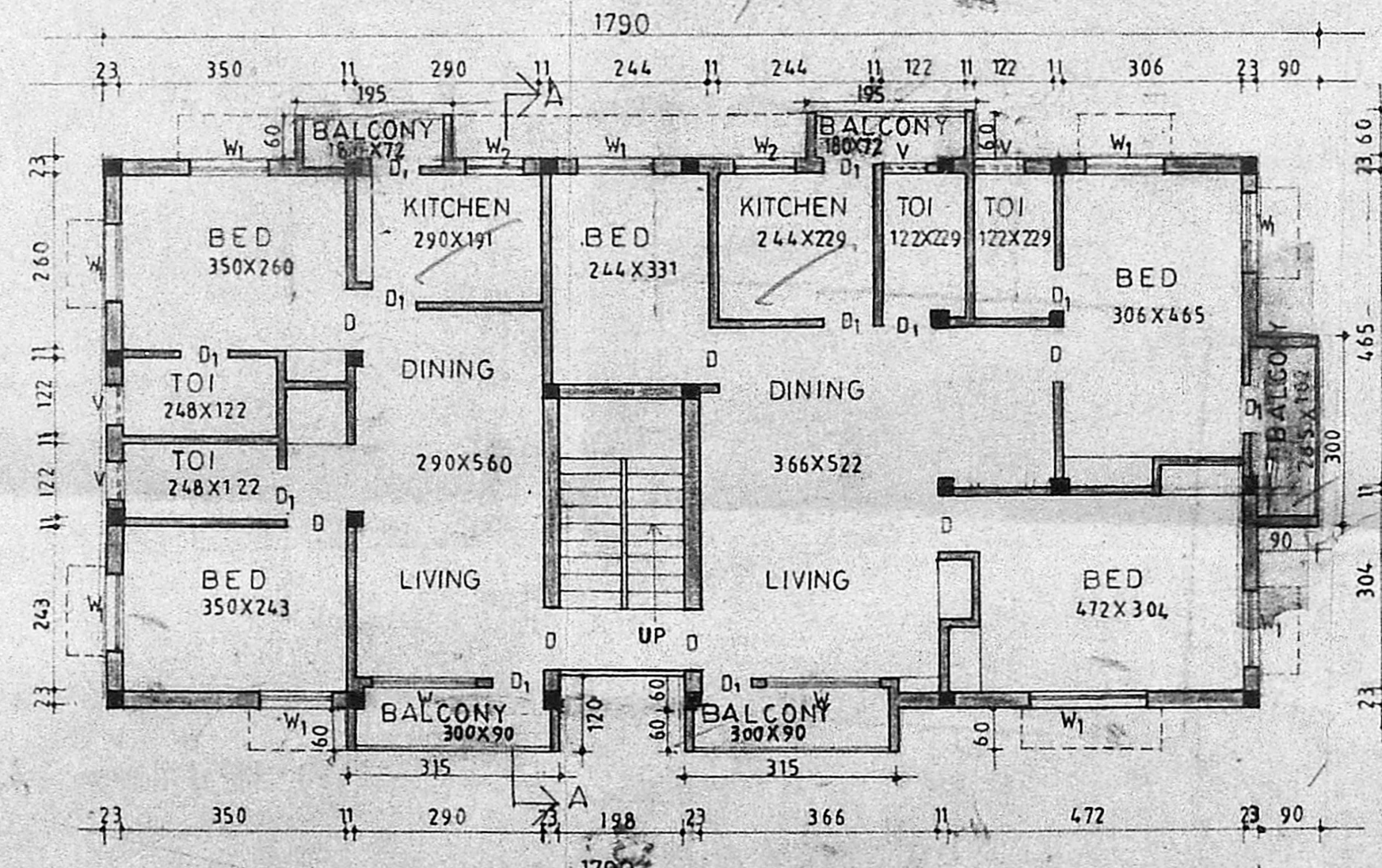
SECTION-AA



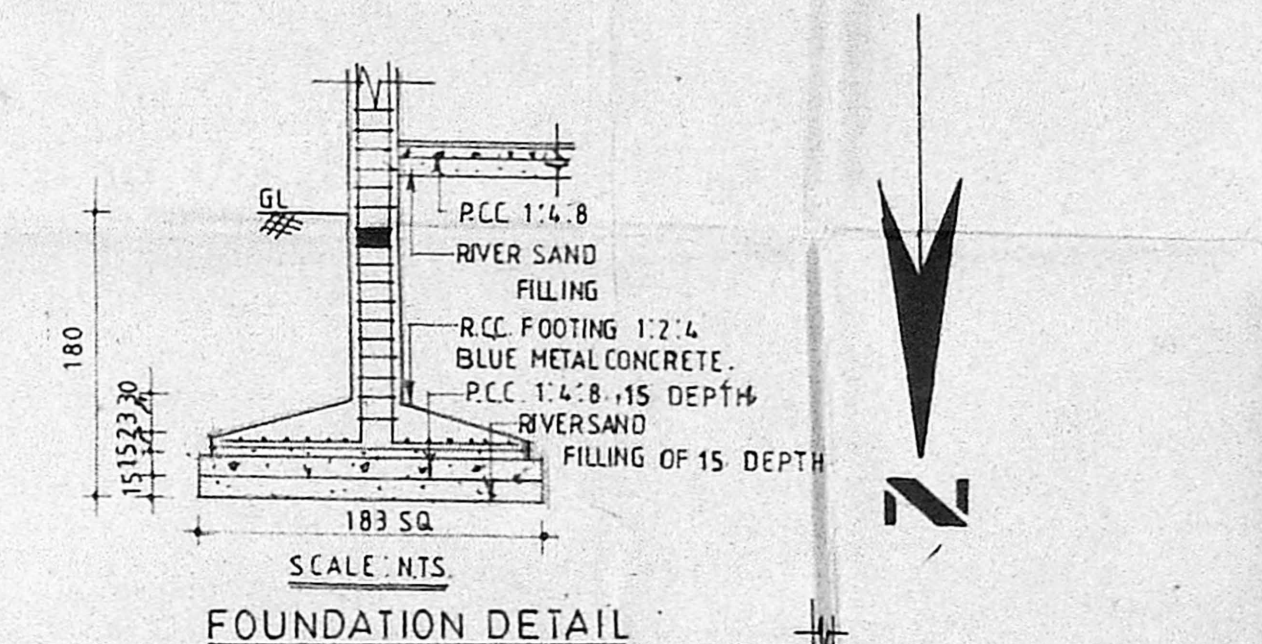
THIRD FLOOR PLAN



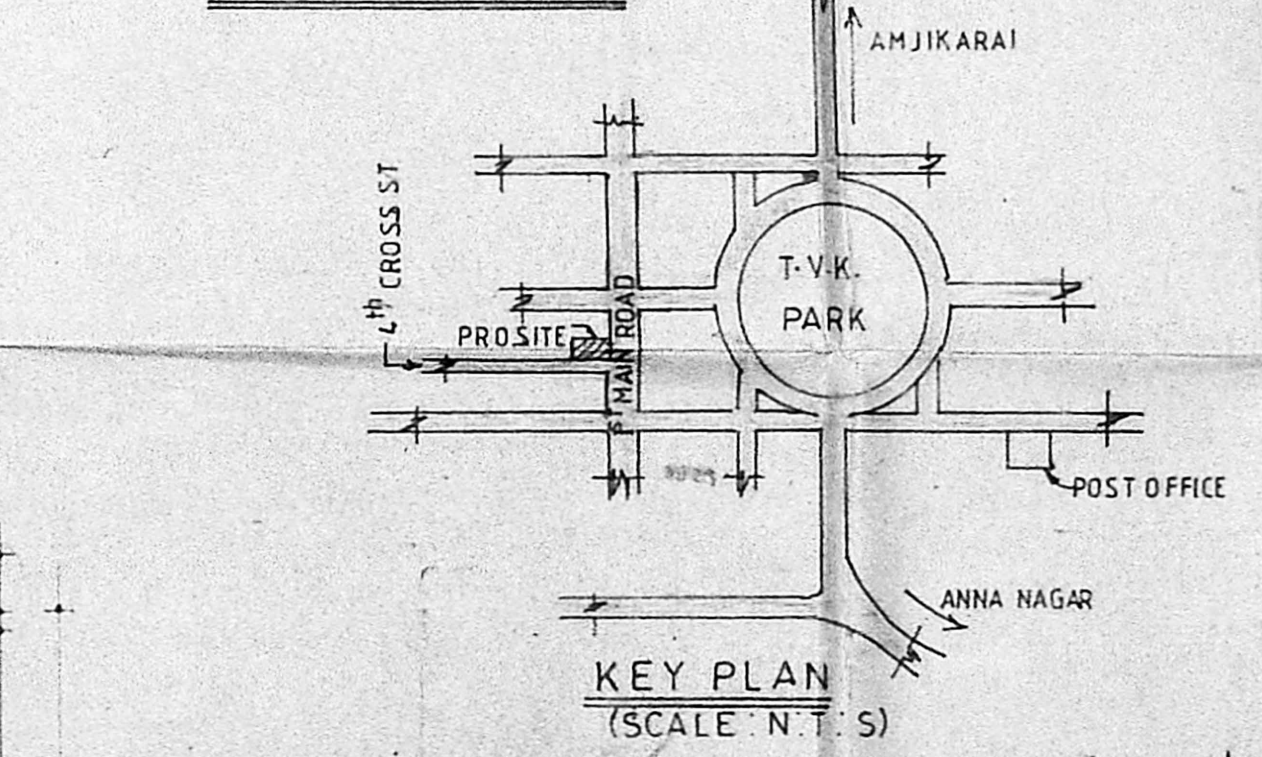
GROUND FLOOR PLAN



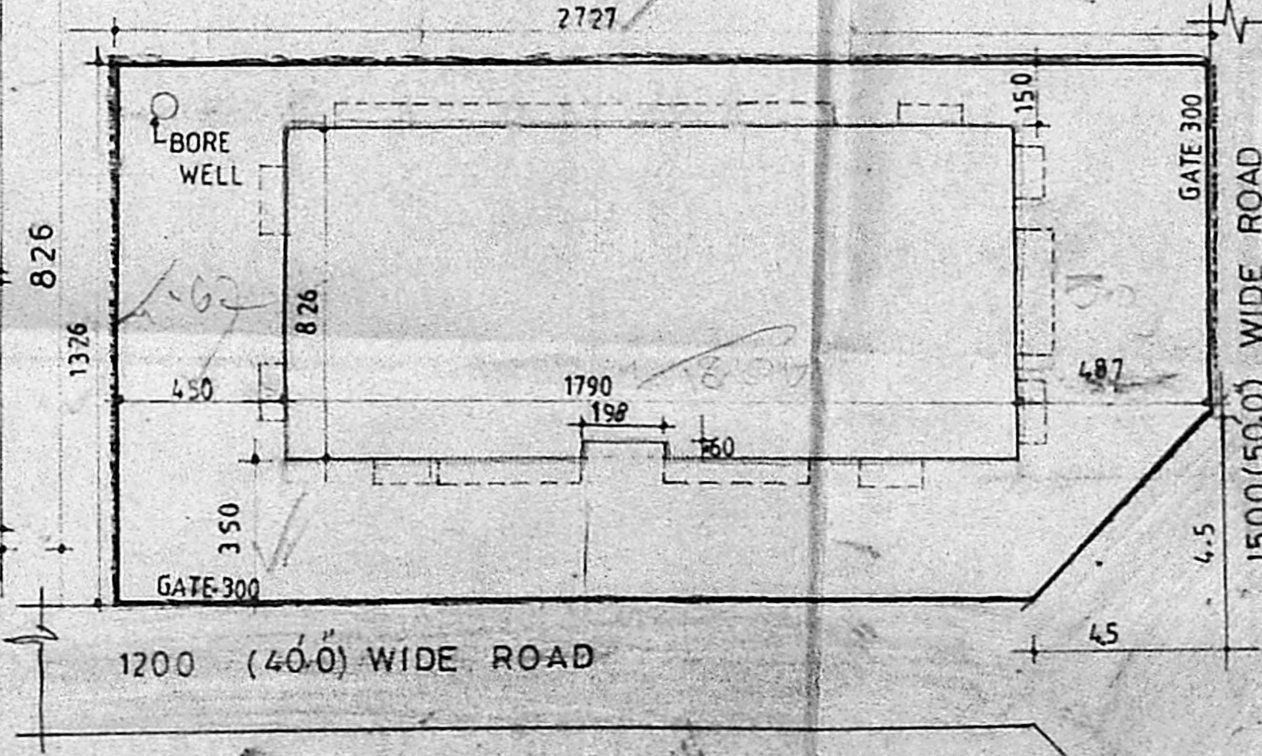
TYPICAL FLOOR PLAN (FIRST & SECOND FLOOR PLAN)



FOUNDATION DETAIL



KEY PLAN (SCALE: N.T.S.)



SITE PLAN (SCALE: 1:200)

SCHEDULE OF JOINERY		
NO	DESCRIPTION	SIZE
D	DOOR	MMDA 181/PP No. 1
D1	DO	C.No. B/20295/59
W	WINDOW	180X135
W1	DO	Scrutiny 970 X 115
W2	DO	PART I 490 X 135
V	VENTILATOR	PART II 60 X 90
F.W1	F.WINDOW	120 X 200

PROPOSED APARTMENT NO. 9, S.NO. 58, BLOCK NO. 1, P.P. T.S.NO.24/NO.9, 1<sup>ST</sup> MAIN ROAD, SHENOY NAGAR, MADRAS-30.

AREA STATEMENT

PLOT AREA	= 351.16 M <sup>2</sup>
PLOT COVERAGE	= 44.27%
F.S.I	= 15
GROUND FLOOR AREA	146.67 M <sup>2</sup>
FIRST FLOOR AREA	155.49 M <sup>2</sup>
SECOND FLOOR AREA	155.49 M <sup>2</sup>
THIRD FLOOR AREA	68.56 M <sup>2</sup>
TOTAL BUILDUP AREA	526.21 M <sup>2</sup>

ALL THE DIMENSIONS ARE IN CENTIMETERS.  
 ALL THE SPECIFICATIONS AS PER N.B.C.  
 REFERENCE:  
 PROPOSED [Symbol] ROAD [Symbol]  
 BOUNDARY [Symbol] DEMOLISHING [Symbol]

OWNER:  
 1. *Lakshmi* 5 shares / 1/2  
 2. *D. Brantama* 3/2467/39/90  
 3. *Shankar*  
 4. *...*  
 APPROVED  
 Subject to the conditions in this office letter.  
 DATE: 13/09/2019  
 FOR MEMBER SECRETARY

ARCHITECTS:  
**SUREN** associates  
 MADRAS METROPOLITAN GOVERNMENT AUTHORITY

M.M. SURENDRAN, M. ARCH (LIT), MIP, MILPA, MCA.  
 PMG. COMPLEX,  
 57, SOUTH USMAN ROAD, T. NAGAR, MADRAS.